



Please complete and return this contract with the required 50% deposit to CHILI BOWL NATIONALS (Trade Show Coordinator). Booths in the CHILI BOWL NATIONALS Trade Show are assigned on a first-come, first served basis. All booths must be paid in Full prior to move-in.

(Whether you are selling a product or not you must include your Federal Tax ID # to be allowed to set up in the Tradeshow. Any monies collected in the sale of goods and services is subject to local tax that must be paid before a vendor is allowed to leave)

(Please type or print clearly)

| Company                             |                             | Date   |  |
|-------------------------------------|-----------------------------|--|--|
| Street Address                      |                             |  |  |
| City                                | State                       | Zip  |  |
| Federal Tax ID #                    | Owner:                      |  |  |
| Oklahoma Sales Tax #                |                             | (only applicable to businesses based in Oklahoma |  |
| e-mail Address                      | Web Address                 |  |  |
| Name of person in charge of applica | ant's exhibit arrangements: |  |  |
| Phone                               | Cell                        |  |  |

Authorized By (signature) \_\_\_\_\_ Cell \_\_\_\_ Print \_\_\_\_\_

BOOTH LOCATIONS in accordance with our Option Renewal Form, previous exhibitors will be given the option to renew their booth space from the previous year, **by November 1**. Existing exhibitor requests for booth location changes and new exhibitors will be assigned booth space upon availability by date of payment received.

## All booths MUST be paid in FULL by January 3, 2025, before MOVE-IN.

| Total number of 10' X 10' Booths requested  | Booth Space #                 |  |  |
|---|-------------------------------|--|--|
| Amount of deposit enclosed (50%)  |                               |  |  |
| Credit Card Holder Name   | _ Credit Card #               |  |  |
| Expiration Date CCV   | Visa 🗅 MasterCard 🗅           |  |  |
| Payment Amount enclosed with application:   | Check #                       |  |  |
| Mail Payment to: <b>Tulsa Expo Raceway-ATTN: Donna</b><br>1141 South 83rd East Ave. Tulsa, OK 74112   |                               |  |  |
| CHILI BOWL NATIONALS Trade Show Pit Pa<br>\$1200 per single 10' X 10' booth   |                               |  |  |
| \$3600 per 10' X 30' booth  | □ \$4800 per 10' X 40'        |  |  |
| Electric \$100 (to be shared)   | Electric \$100 (to be shared) |  |  |
| ALL BOOTH LOCATIONS PAID FOR BY DECEMBER 6th WILL BE INCLUDED IN THE OFFICIAL CHILI<br>BOWL SOUVENIR PROGRAM ALONG WITH THE LAYOUT OF THE TRADE SHOW. |                               |  |  |

For More Information call Donna Harris (918) 838-3777 Fax (918) 836-5517



HOURS - Show dates are January 12,13, 14, 15, 16, 17 & 18, 2025, opening on **SUNDAY** and closing on Saturday. The show opens at 10:00 am and closes at midnight each day. All booths must be open and staffed during show hours (except during races).

MOVE IN/OUT - Exhibitors may begin moving into the building on Friday January 11 from 12:00 p.m. until 8:00 p.m., and Saturday 9:00 a.m. until 8:00 p.m. ONLY. Everyone **MUST be moved in by SATUR-DAY, January 11,** Sunday is a practice day and we will not be able to move in on practice day. Moveout is Saturday, January 19 from Midnight until done. ABSOLUTELY NO EARLY MOVE -OUT. **All vendors MUST be moved out by 8 AM on Sunday, Jan. 19th.** 

BOOTHS - The promoter will provide a standard booth identification sign, back and side draperies.

BOOTH SHARING - Representatives staffing any booth must be employed by the exhibitor. If booth space is shared with an unrelated company, a charge will be assessed.

BOOTH ASSIGNMENTS: After November 1, 2024 booths will be assigned by date of payment received.

TRADEMARK/COPYRIGHTS No exhibitor may sell apparel/souvenirs with the "Chili Bowl Nationals," "Chili Bowl Midget Nationals" and/or "Chili Bowl" or have an image of the Golden Driller. Trade Show management reserves the right to restrict exhibitors from displaying inappropriate materials/items in booth.

## For any questions contact: Donna Harris (918) 838-3777 donna@chilibowl.com

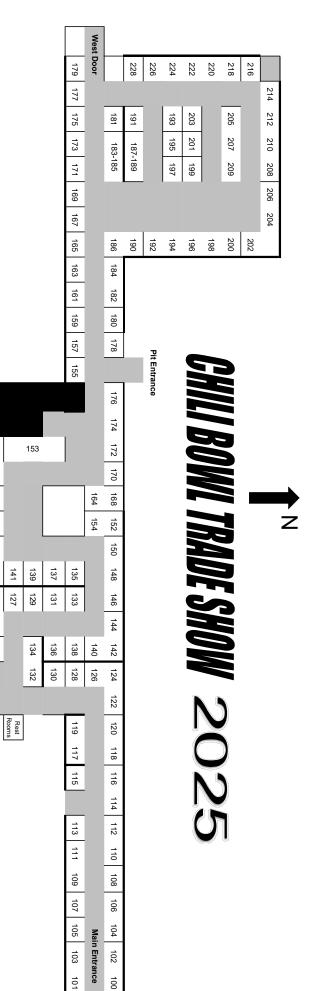
The contractual agreement is between the Chili Bowl Nationals (Promoter) and \_\_\_\_\_\_(Exhibitor).

As the Exhibitor, I agree to abide by all rules and regulations of the Promoter and uphold the tasteful qualities of this family oriented event.

I agree as the exhibitor that I have read the rules and regulations of the 2025 Chili Bowl Nationals.

## EXHIBITOR SIGNATURE:

Special request or any questions regarding Promoter's rules and regulations, contact: Donna Harris (918) 838-3777 or donna@chilibowl.com



EXIT