



# **Trade Show Application**

## **January 11th -17th, 2026**

### **All Vendors MUST Be Moved IN by 9 PM on SATURDAY**

Please complete and return this contract with the required 50% deposit to CHILI BOWL NATIONALS (Trade Show Coordinator). Booths in the CHILI BOWL NATIONALS Trade Show are assigned on a first-come, first served basis. All booths must be paid in Full prior to move-in.

**(Whether you are selling a product or not you must include your Federal Tax ID # to be allowed to set up in the Tradeshow. Any monies collected in the sale of goods and services is subject to local tax that must be paid before a vendor is allowed to leave)**

(Please type or print clearly)

Company \_\_\_\_\_ Date \_\_\_\_\_  
Street Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Federal Tax ID # \_\_\_\_\_ Owner: \_\_\_\_\_  
Oklahoma Sales Tax # \_\_\_\_\_ (only applicable to businesses based in Oklahoma)  
e-mail Address \_\_\_\_\_ Web Address \_\_\_\_\_

Name of person in charge of applicant's exhibit arrangements: \_\_\_\_\_  
Phone \_\_\_\_\_ Cell \_\_\_\_\_  
Authorized By (signature) \_\_\_\_\_ Print \_\_\_\_\_

BOOTH LOCATIONS in accordance with our Option Renewal Form, previous exhibitors will be given the option to renew their booth space from the previous year, **by November 1**. Existing exhibitor requests for booth location changes and new exhibitors will be assigned booth space upon availability by date of payment received.

**All booths MUST be paid in FULL by January 6, 2026, before MOVE-IN. We will be processing all credit cards BETWEEN the Tulsa Shootout and the Chili Bowl. So all booths will be paid for BEFORE move-in.**

Total number of 10' X 10' Booths requested \_\_\_\_\_ Booth Space # \_\_\_\_\_

Amount of deposit enclosed (50%) \_\_\_\_\_

Credit Card Holder Name \_\_\_\_\_ Credit Card # \_\_\_\_\_

Expiration Date \_\_\_\_\_ CCV \_\_\_\_\_ Visa ☐ MasterCard ☐

Payment Amount enclosed with application: \_\_\_\_\_ Check # \_\_\_\_\_

Mail Payment to: **Tulsa Expo Raceway-ATTN: Donna**  
1141 South 83rd East Ave. Tulsa, OK 74112

#### **CHILI BOWL NATIONALS Trade Show Pit Passes ARE NOT Included**

- |  |  |
|--|--|
| <input type="checkbox"/> \$1500 per single 10' X 10' booth | <input type="checkbox"/> \$3000 per 10' X 20'          |
| <input type="checkbox"/> \$4500 per 10' X 30' booth        | <input type="checkbox"/> \$6000 per 10' X 40'          |
| <input type="checkbox"/> Electric \$100 (to be shared)     | <input type="checkbox"/> Electric \$100 (to be shared) |

**ALL BOOTH LOCATIONS PAID FOR BY DECEMBER 6th WILL BE INCLUDED IN THE OFFICIAL CHILI BOWL SOUVENIR PROGRAM ALONG WITH THE LAYOUT OF THE TRADE SHOW.**



# **Trade Show Application**

## **January 12th -18th, 2025**

### **All Vendors MUST Be Moved Out by 8 AM on SUNDAY**

HOURS - Show dates are January 11, 12,13, 14, 15, 16, & 17, 2026, opening on **SUNDAY** and closing on Saturday. The show opens at 10:00 am and closes at midnight each day. All booths must be open and staffed during show hours (except during races).

**MOVE IN/OUT** - Exhibitors may begin moving into the building on Friday January 9 from 12:00 p.m. until 8:00 p.m., and Saturday 9:00 a.m. until 8:00 p.m. **ONLY**. Everyone **MUST be moved in by SATURDAY, January 10**, Sunday is a practice day and we will not be able to move in on practice day . Move-out is Saturday, January 19 from Midnight until done. **ABSOLUTELY NO EARLY MOVE -OUT**.

**BOOTHS** - The promoter will provide a standard booth identification sign, back and side draperies.

**BOOTH SHARING** - Representatives staffing any booth must be employed by the exhibitor. If booth space is shared with an unrelated company, a charge will be assessed.

**BOOTH ASSIGNMENTS**: After November 3, 2025 booths will be assigned by date of payment received.

#### **TRADEMARK/COPYRIGHTS**

**No exhibitor may sell apparel/souvenirs with the "Chili Bowl Nationals," "Chili Bowl Midget Nationals" and/or "Chili Bowl" or have an image of the Golden Driller.**

Trade Show management reserves the right to restrict exhibitors from displaying inappropriate materials/items in booth.

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**For any questions contact: Donna Harris (918) 838-3777 [donna@chilibowl.com](mailto:donna@chilibowl.com)**

The contractual agreement is between the Chili Bowl Nationals (Promoter) and \_\_\_\_\_ (Exhibitor).

As the Exhibitor, I agree to abide by all rules and regulations of the Promoter and uphold the tasteful qualities of this family oriented event.

I agree as the exhibitor that I have read the rules and regulations of the 2026 Chili Bowl Nationals.

**EXHIBITOR SIGNATURE:** \_\_\_\_\_

Special request or any questions regarding Promoter's rules and regulations, contact:  
**Donna Harris (918) 838-3777 or [donna@chilibowl.com](mailto:donna@chilibowl.com)**

